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| Total Marks |
|-------------|

**Further Mathematics**  
**Advanced**  
**PAPER 3C: Further Mechanics 1**

**Friday 7 June 2024 – Afternoon**

**Answer Booklet**

In the boxes below, write your name, centre number and candidate number.

|                         |  |  |  |  |  |
|-------------------------|--|--|--|--|--|
| <b>Surname</b>          |  |  |  |  |  |
| <b>Other names</b>      |  |  |  |  |  |
| <b>Centre Number</b>    |  |  |  |  |  |
| <b>Candidate Number</b> |  |  |  |  |  |

Read the instructions on the next page.

**INSTRUCTIONS**

**Write the question number CLEARLY at the beginning of each answer.**

**Rule a line across the page after each answer.**

**Do all your rough work in this Answer Booklet and cross through any work you do not want marked. Do not tear out any part of this booklet. All work must be handed in.**

**There are axes drawn on pages 34 – 45 and pages 46 – 51 are blank. Remember to write the question number on any page you use.**

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